

**U.S. MUSIC / *Guild***

APPROVED BY: \_\_\_\_\_

DRAWN BY: \_\_\_\_\_

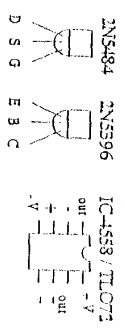
REVISOR: \_\_\_\_\_

SCALE: 1/2" = 1"

DATE: 11-9-53

**G-600 "ASPEN"**

DRAWING NUMBER



2N5484 2N5596 IC-4553 / T1072